X Collection

INDEX

clc 96000402 (cont.)

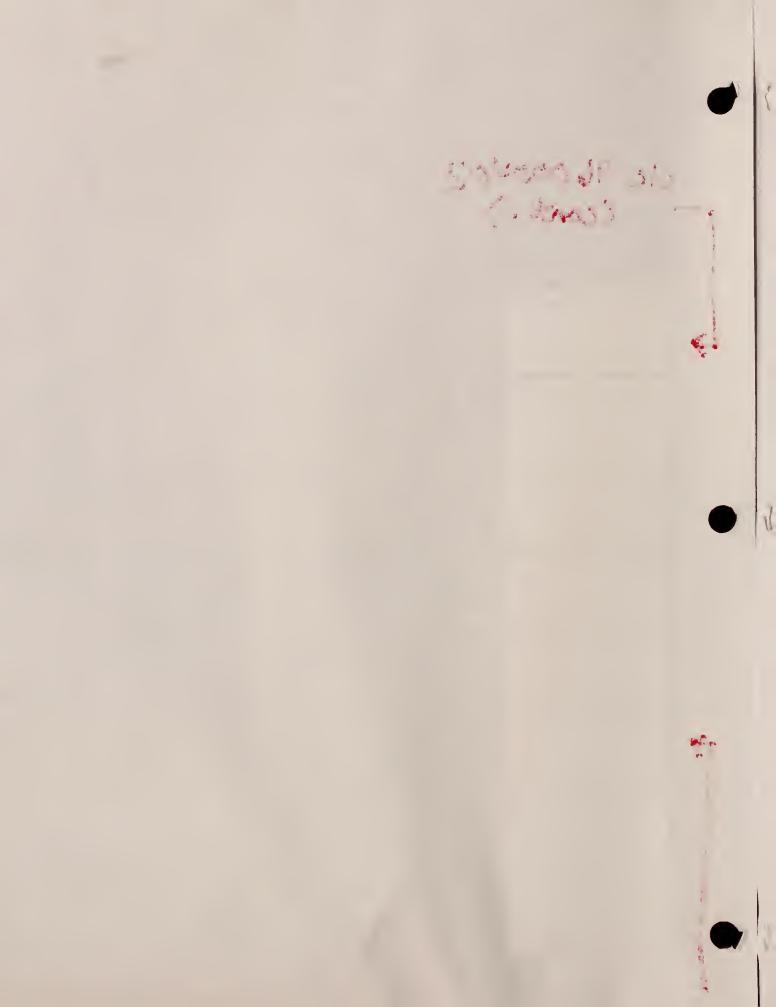
Page:

Barcode Number LIBRARY OF CONGRESS	Box Number	Total of Volumes	Call Number
0 020 534 502 4	20 A	29	BP595 S8-BP595.58
0 020 534 503 6	20 B	15	BP595.58 - BP595.58
0 020 534 504 8	20 C	6	BP595. S8- BP595.58
0 020 534 505 A	ZIA	18	BP 595.58-BP595.58
0 020 534 506 1	Z1B	12	BP595.58-BP60552
0 020 534 508 5	22	40	BRSS-BR 516
0 020 534 509 7	23A	49	BR816-BR 853
0 020 534 510 3	23 B	15	8 1 853- BR256

LC Control Number



clc96 000403



X Collection

LIBRARY OF CONGRESS



0 020 534 515 2

INDEX

Total of

Volumes

43

Box Number

28 A

29 A

Page: Z

Call Number

BR 856.3-BR 856.3

B5391-

BS 5541 -RS 955

BS 2785

BS 2826

LIBRARY OF CONGRESS



0 0	20 53	34 5	11	5
-----	-------	------	----	---

LIBRARY OF CONGRESS



0 020 534 512 7

LIBRARY OF CONGRESS



LIBRARY OF CONGRESS





LIBRARY OF CONGRESS



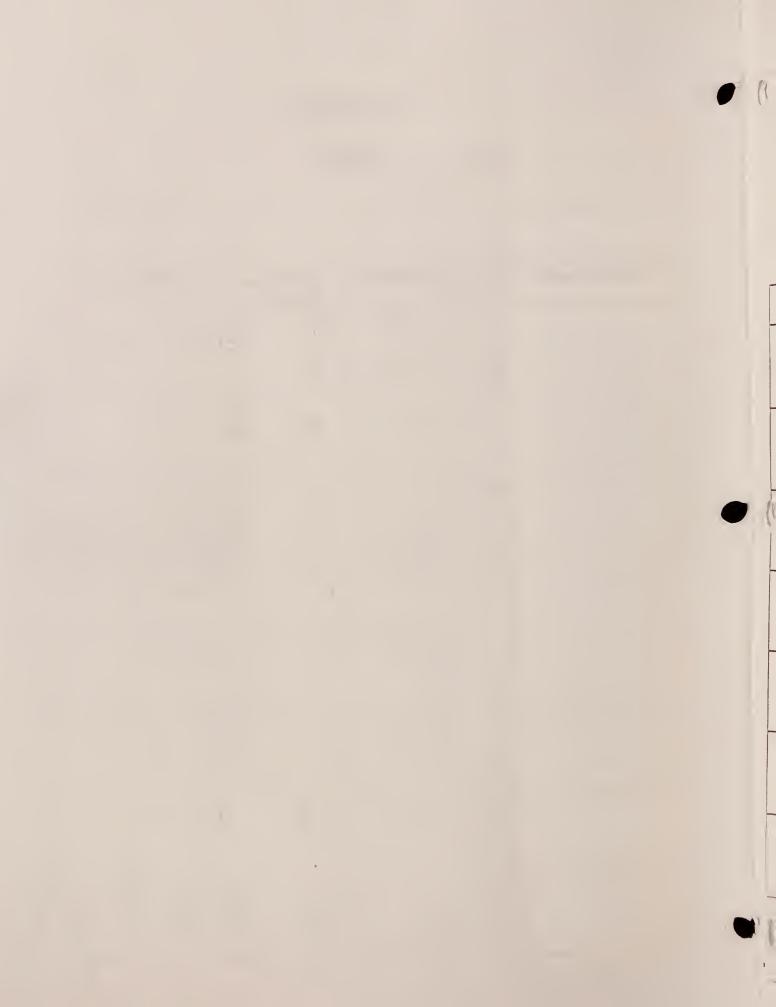
LIBRARY OF CONGRESS



LIBRARY OF CONGRESS



20



X Collection

INDEX

Page: 3

Barcode Number	Box Number	Total of Volumes	Call Number
0 020 534 582 6	25A	66	BR 856.3 (1921-Undoted)
LIBRARY OF CONGRESS	,25B		BR856.3- BR856.5
0 020 534 583 8	126	.21	BR866- BR1050.C9
			-
	`		
•	-		



BS391#1

Pamphiet cellection

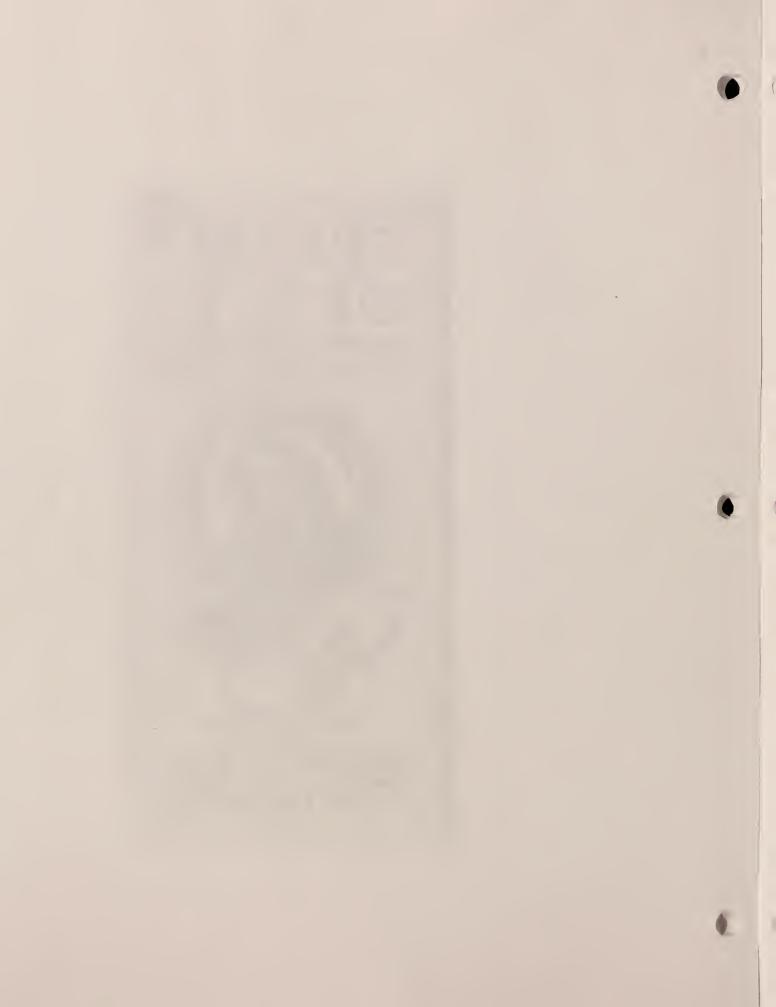
THE WAY OF LIFE

AN ALL SCRIPTURE SERMON



CHRIST JESUS
OUR ALL-SUFFICIENT SAVIOUR
and
OUR VICTORIOUS LORD

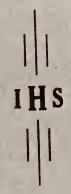
COMPILED AND ARRANGED BY SAMUEL F. DAUGHERTY

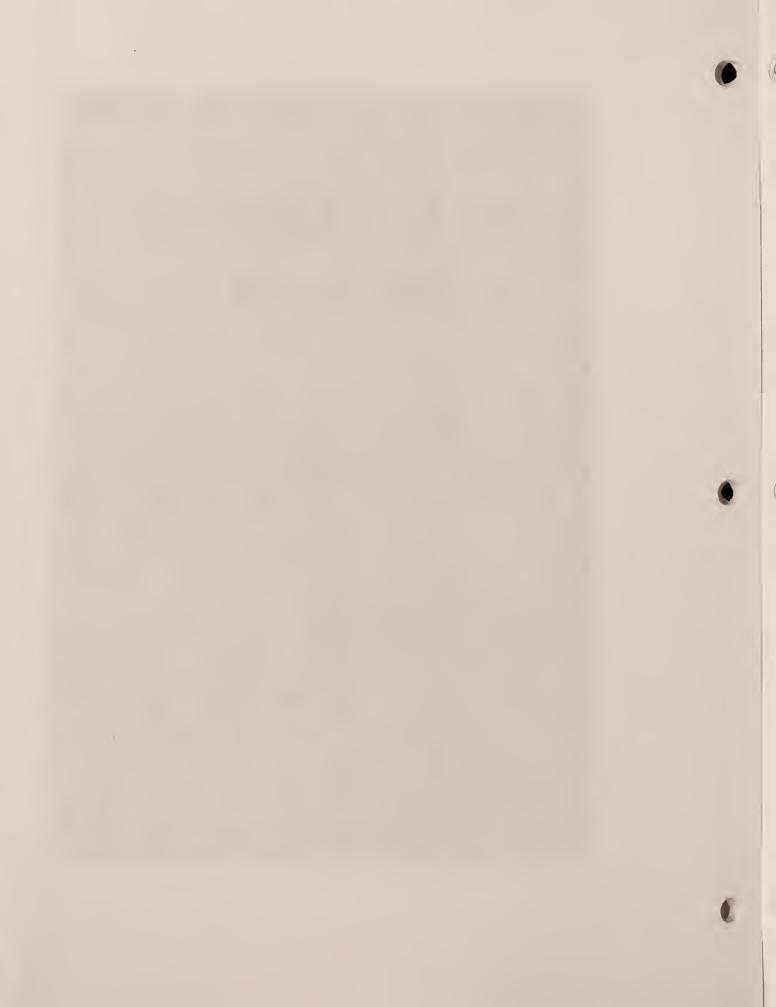


BS 399 #2

Famphlat Collection

SACRED READINGS IN LATIN AND ENGLISH





BS 418 # 3

Pempeline

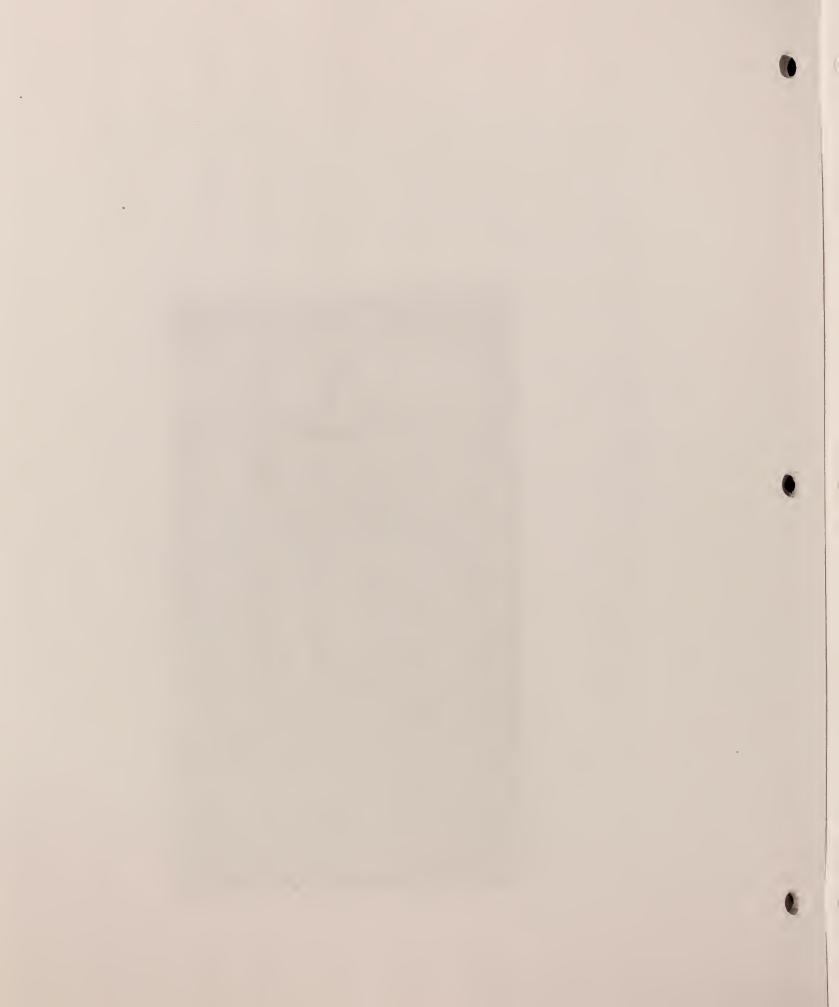
THE BIBLE IN BRIEF

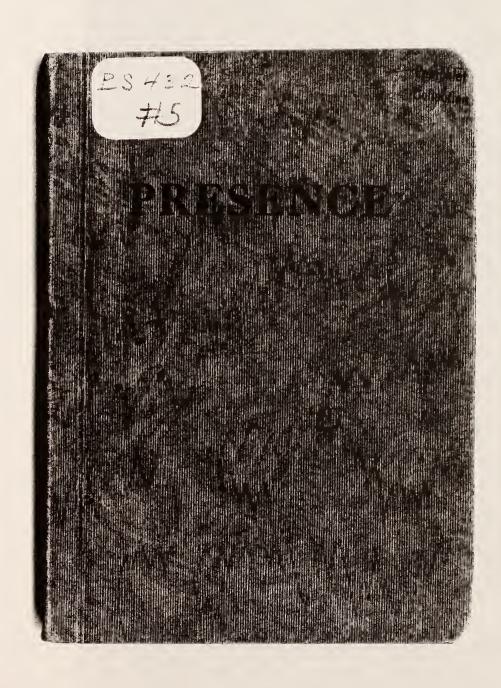
The Theme of the Scriptures

by Wm. C. Rebmann



BS432 #4. Pamphlat cellection YEAR BIBLE 1931







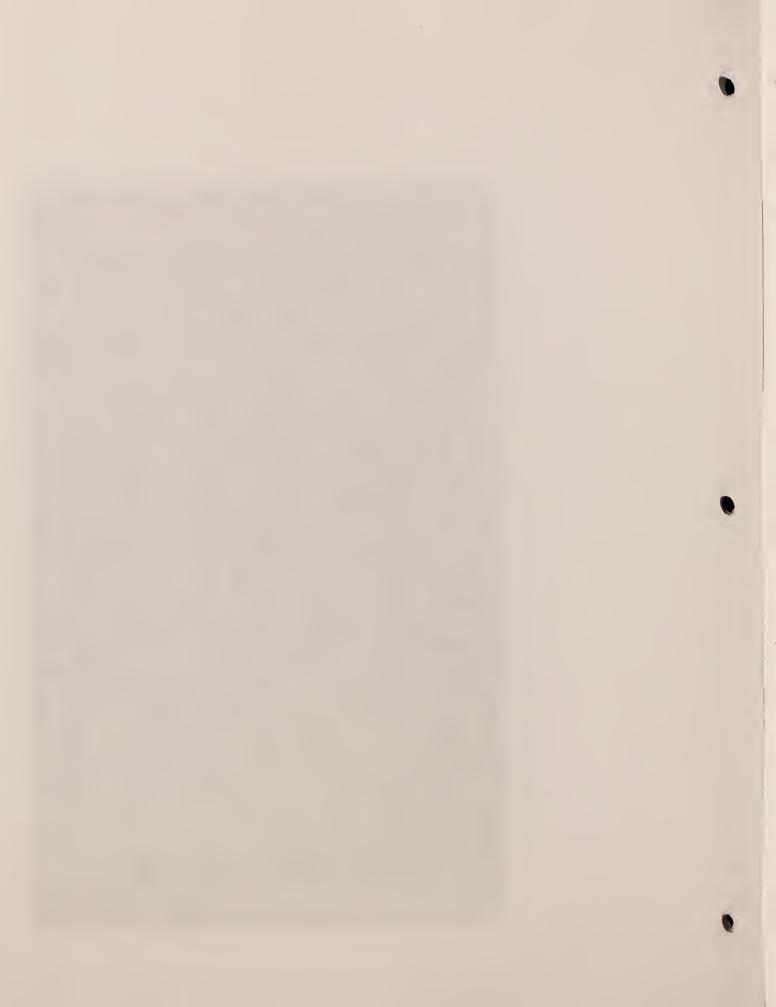
Famphlet collection

COMPILATION and EXPLANATION

OF

Bible Themes

Adolph Pfeiffer



BS 432 47

Pamphlet collection

The Subject Indexed Reference Bible

THE HOLY BIBLE Old and New Testaments King James Version

TO WHICH HAS BEEN ADDED AN ALPHABETICAL SUBJECT INDEX OF BIBLE SUBJECTS AND WHERE MODERN THINGS ARE PROPHESIED, GIVING THE BOOK, CHAPTER, VERSE AND PAGE NUMBER IN THE BIBLE WHERE SUBJECTS ARE LOCATED,







Mords of the Hible A Bible Pictionary

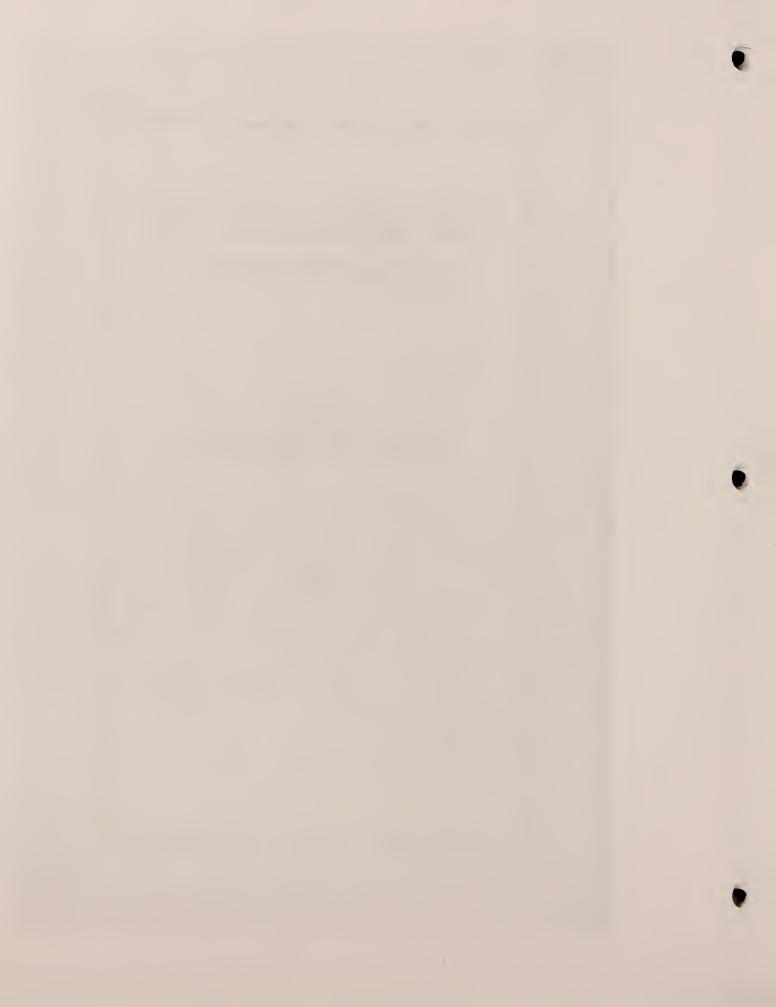


amphies collection

THE SHRINE OF THE ENGLISH SOUL

BY / EDWARD ELLIOTT RICHARDSON





THE PROGRAM OF A NATION-WIDE BROADCAST COMMEMORATING

FOUR HVNDRED. VEARS

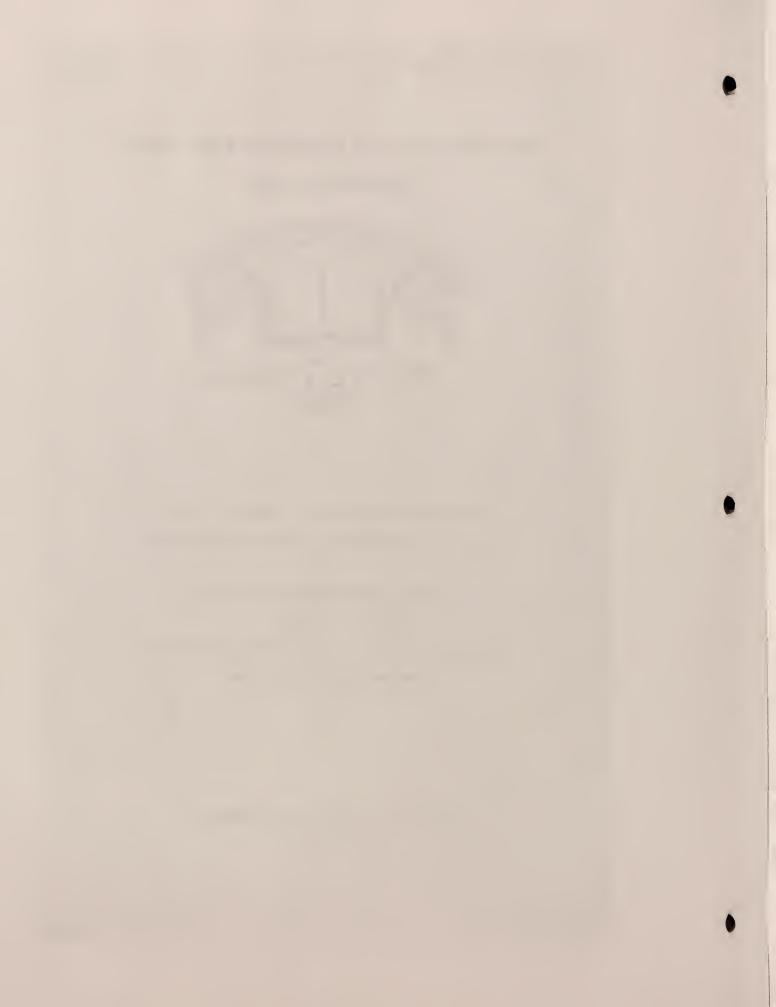
PRINTED · ENGLISH BIBLE

PRESENTED UNDER THE AUSPICES OF THE
NATIONAL COMMEMORATION COMMITTEE
BY THE

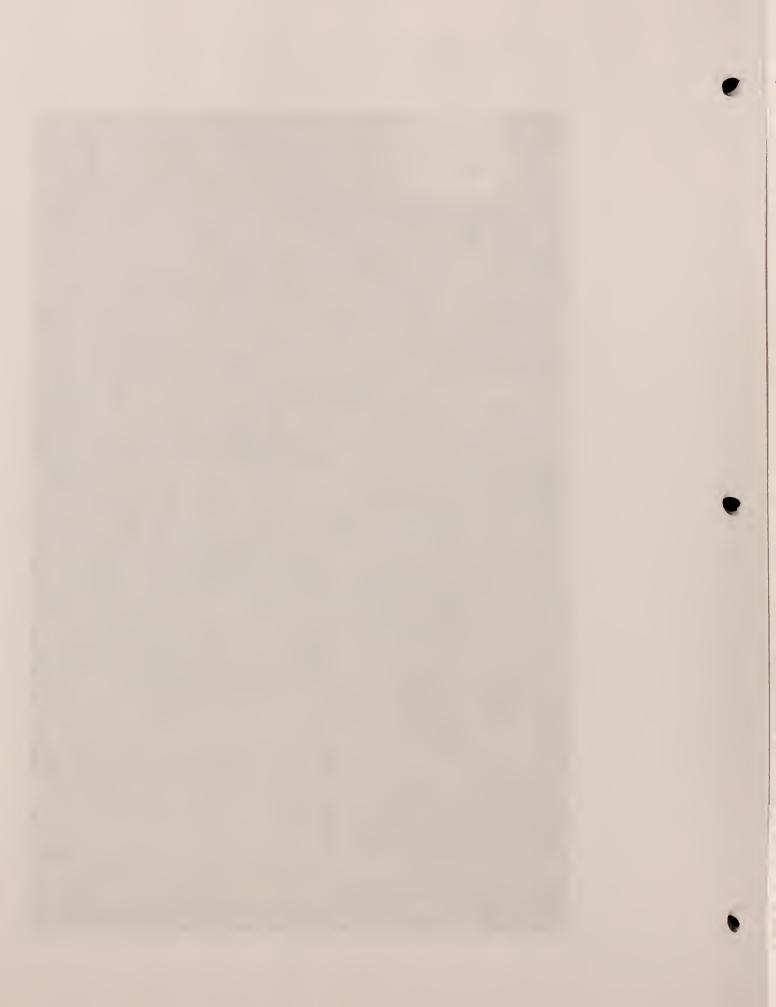
NATIONAL BROADCASTING COMPANY
SUNDAY, OCTOBER 6, 1935
AT HALF-PAST ONE O'CLOCK IN THE AFTERNOON
EASTERN STANDARD TIME

NATIONAL COMMEMORATION COMMITTEE

NEW YORK CITY



ramphiet collection



WHY I BELIEVE THE BIBLE

DR. Buswell, Pres. Wheaton College.

Romans, Chapter 10.

There are three reasons why I believe the Bible is true.

1 -- Because my father & mother told me so.

2-- I found it to be true.

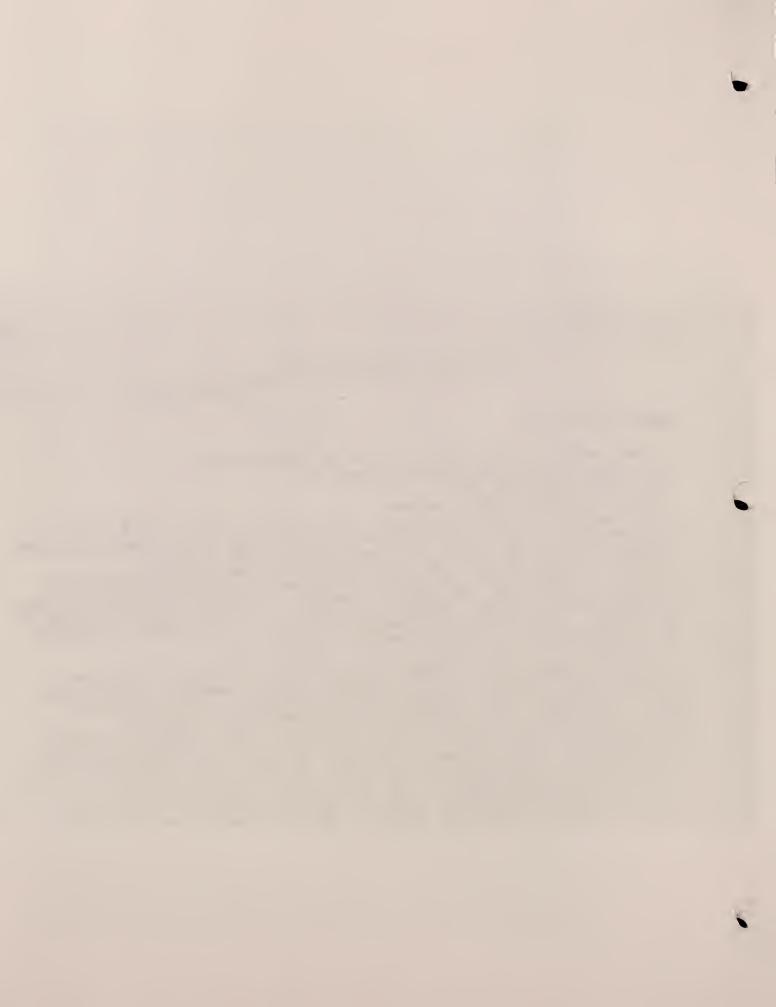
3 -- I have never found it untrue.

The Bible is vindicated, proven to be the Word of God. The Bible is one book, one plan, one purpose, one way of salvation. The unity of the Bible proves its inspiration, & it is what it claims to be-the Word of God. In I Corinthians, Paul said the Jews did not understand the scriptured, but a vail was over their eyes. Man did not understand the atonement, but when the heart turns to the Lord, the vail is taken away. Vs.3--Have not submitted these to justification by faith. Rom. 3: 21, Verse 4 on he demonstrates the unity of This may have two meanings. Christ has put an end to the law of the Bible. legalistic? Righteous to all who believe in Him.

I suspent belief 'should be here or 'salvation'.

The sin of Israel before the Babylonian captivity was idolatry. After the captivity, it was idolatry of thd scriptures. Another meaning, Christ is the end of the law, or Christ is the purpose of the law to those who believe. Christ is the goal. This is elaborated in 3rd chapter of Galations. But the purpose of the law is to lead us to Christ. This interpretation is in harmony with grammar. Christ is the purpose of the law. The law was never intended to save, but to drive us to Christ. In vs. 5, Paul quotes Moses twice, in chapter 6, he quotes him once for justification by faith, righteousness by law, "by them" should be "in them". "In" here is equal to "by means of."
"In the spirit of my sword", Gal. 3:12, & in L eviticus 18:5. "in" is the

Same word. The man shall live in them . Moses never said anyone Would have



BS480 #13

Pamphle!

Colle

57 Reasons

WHY WE KNOW THAT THE BIBLE IS THE WORD OF GOD



LITTLE BIBLE BOOKS, Number 1

.....

Edited by Fred John Meldau



Twenty One Reasons Why We Know The Bible is a Supernatural

BS480 \$ By

DEAN C. DUTTON, Ph. D.

THE OKLAHOMA STATE UNIVERSITY

These are great days.

Science has done wonders.

It now witnesses to the supremacy of the Book

Destructive critics stand baffled in the presence of uncontrovertable facts.

The Bible has come out of the age of doubt and

criticism greater than ever. Science, that the critics claimed pushed the Bible off its pedestal now becomes a mighty witness to its

majesty and Supernatural Authorship.
The Four of Divine Truth has struck.

Away with doubt and fcar!

Clasp the dear Old Book anew to your heart! Spend no more time in vain talk about Fundamental-

ism or Modernism. FULL STEAM AHEAD in reading and mastering and feeding upon

> The World's Greatest Book-The Blessed BIBLE!

When I was a school boy of 10 years or so in Charleroi, Pa., and I heard the teacher read the Bible, I would wish that someone would give me proof that the Bible was true. The golden rule Jesus gave, and it is wonderful, is, "Do unto others as you would have them do to you." That is why I am having this leafet reprinted I was forty years. am having this leaflet reprinted. I was forty years old before I ever saw such good proof in so few words.

TWENTY-ONE REASONS WHY WE KNOW

THE BIBLE IS A SUPERNATURAL BOOK

FIRST

IT is Astronomically Correct

We now have telescopes through which we can read ordinary print 25 miles distant. Such powerful glasses knock holes in false systems of the past.

During the centuries the Bible was being written many works on astronomy were also being written. Great havoc has been made with all ancient systems by the telescope and spectroscope. Not so with the BIBLE. It is astronomically correct.



JEWISH "INFLUENCE" ON CHRISTIAN BIBLICAL SCHOLARS IN THE MIDDLE AGES

By

Herman Hailperin Pittsburgh, Pa.

Reprinted from
HISTORIA JUDAICA
Vol. IV, No. 2

NEW YORK, 1942 HISTORIA JUDAICA 40 West 68th Street

Printed in U. S. A.

Copyright 1942, by HISTORIA JUDAICA



Die Vernichtung Gottes



LEOPOLD POHL



X-BS530

Legends from GENESIS and THE WORLD TODAY

By HORACE WESTWOOD



Boston · THE BEACON PRESS ·

1948

x-B\$530

#18

Legends from GENESIS and THE WORLD TODAY

By HORACE WESTWOOD



Boston · THE BEACON PRESS ·

1948

X-BS 530

土山

Bibel und Griechen

(über ein Rätsel)

y o n THEOD. DERJUGIN

1925

1358



X-85 530 #20

FRIEDRICH MALESSA

Die 10 Gebote

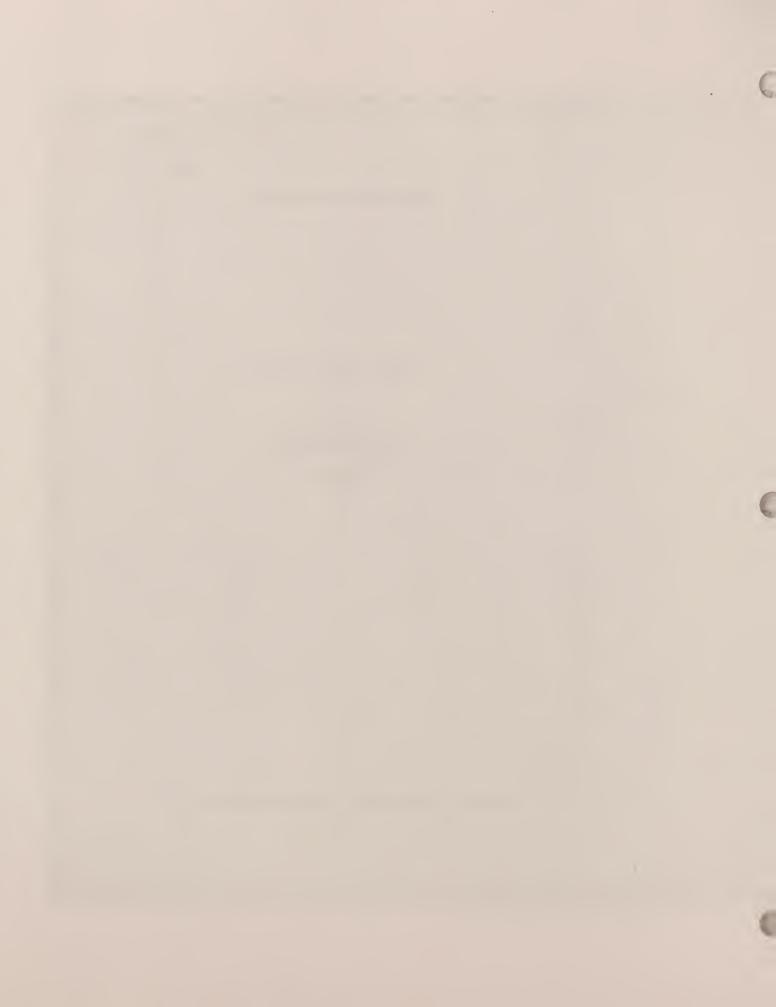
in.

heilsgeschichtlicher

Deulung

1948

KURT REITH VERLAG WUSTENROT-WURTT.

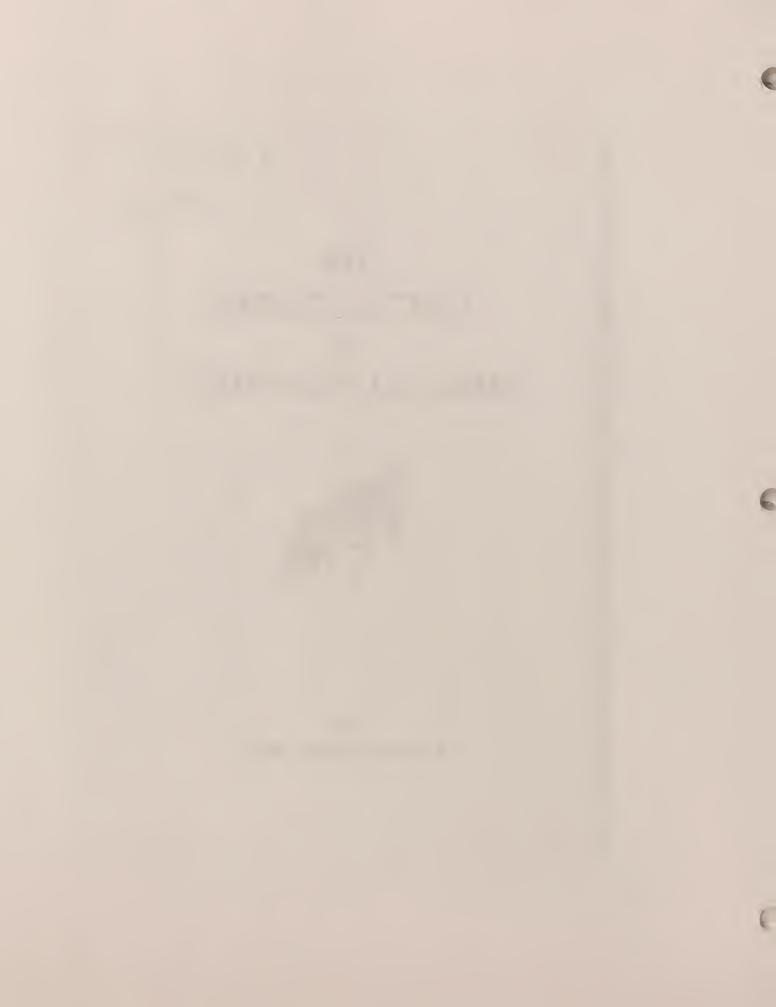


X-BS530 #21

THE UNITED STATES IN BIBLICAL PROPHECY



By Frank Ellison Best



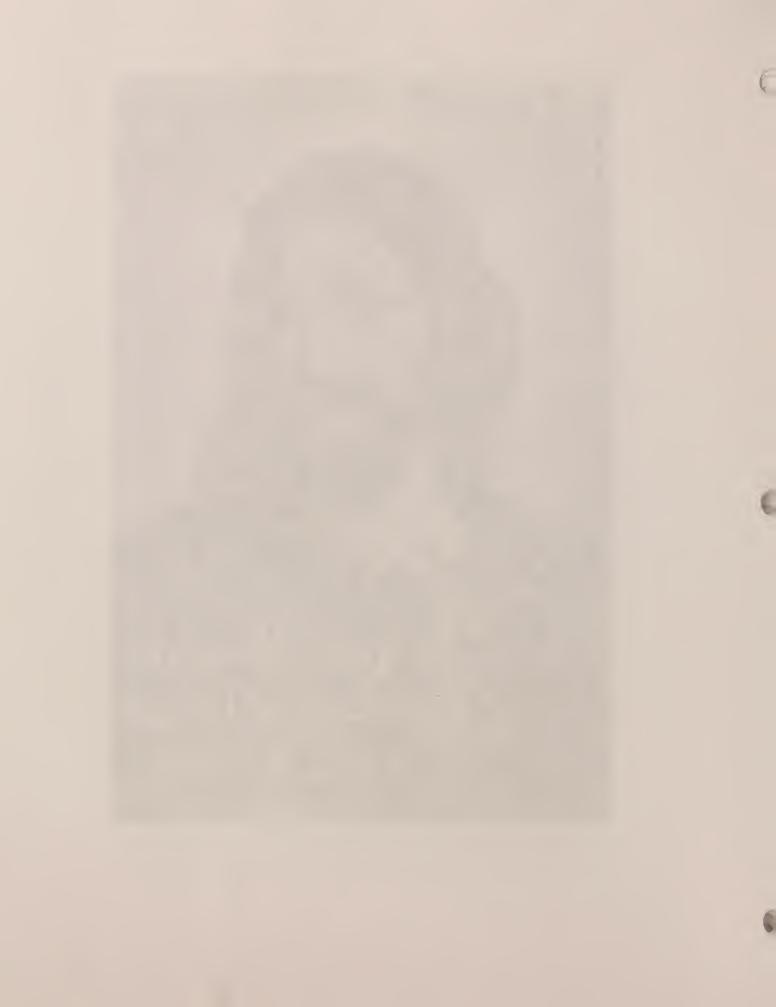
X-BS530

GUSTAV HANNICH

Die Kraft des Wortes Gottes



X-BS530 MIH 20 195 great Moments in the Life of Christ CHARLES M. LAYMON



#24

HOSEA: PROFEET EN CULTUUR

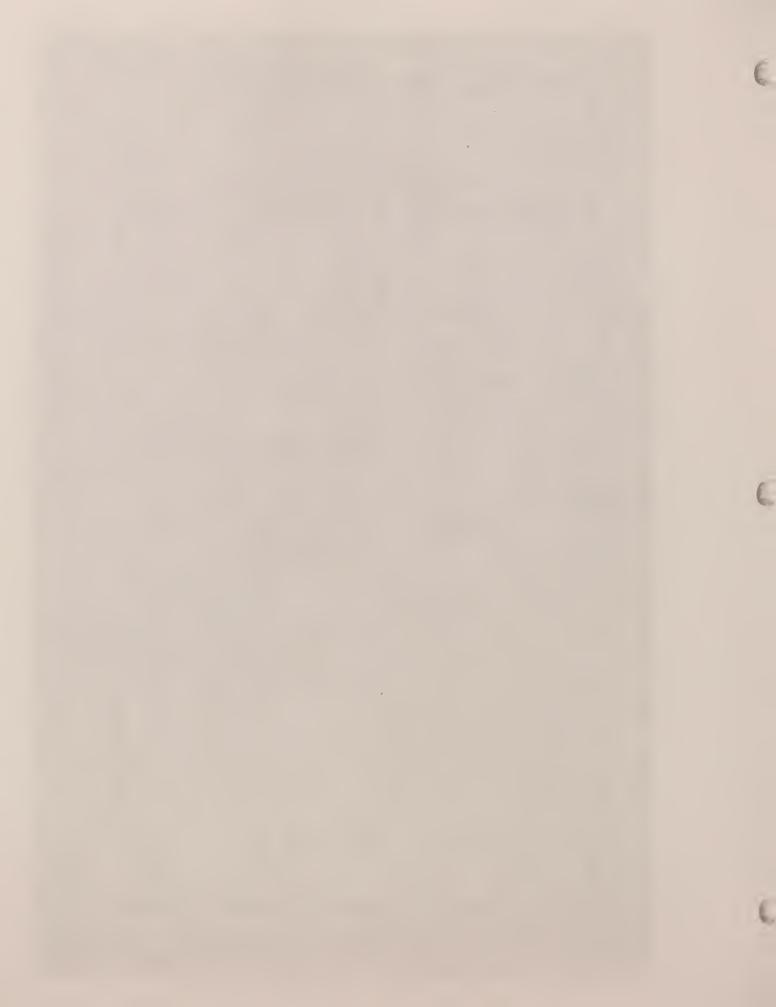
REDE

UITGESPROKEN BIJ DE AANVAARDING VAN HET AMBT VAN HOOGLEERAAR AAN DE RIJKSUNIVERSITEIT TE GRONINGEN OP 13 DECEMBER 1941

DOOR

TH. C. VRIEZEN

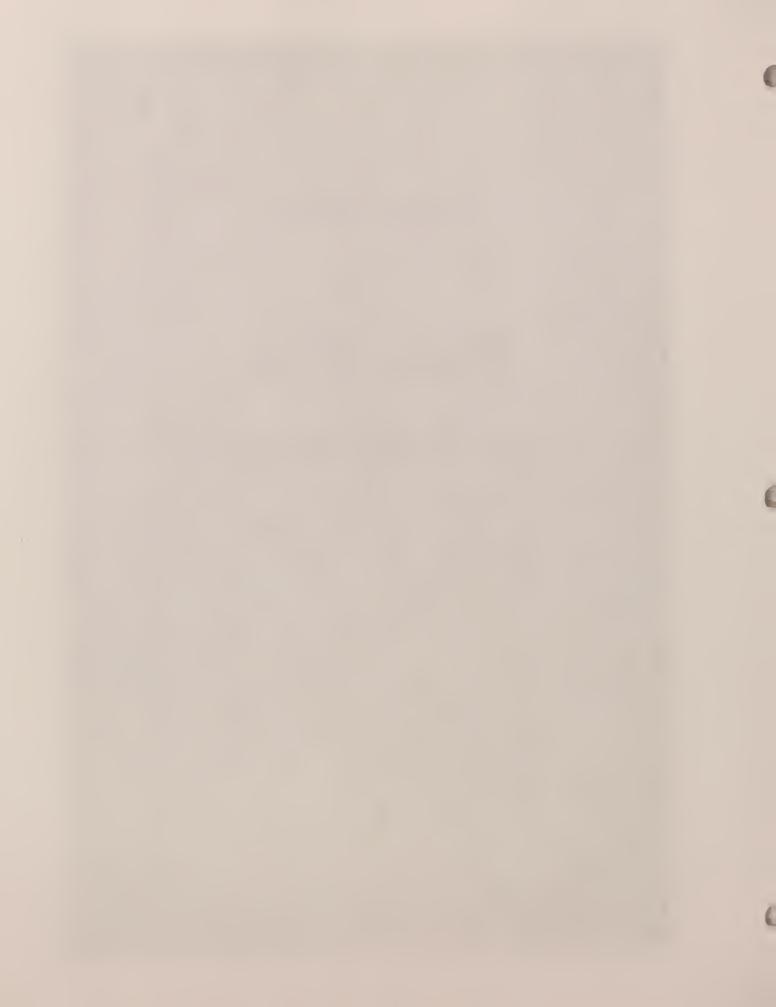
J. B. WOLTERS - GRONINGEN, BATAVIA





Gerhard Kittel

Dichter, Bibel und Bibelrevision



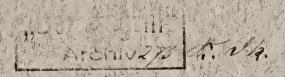
Frid Zietlow Gwiftleiter

X- BS 530

Wie die Bibel entstand

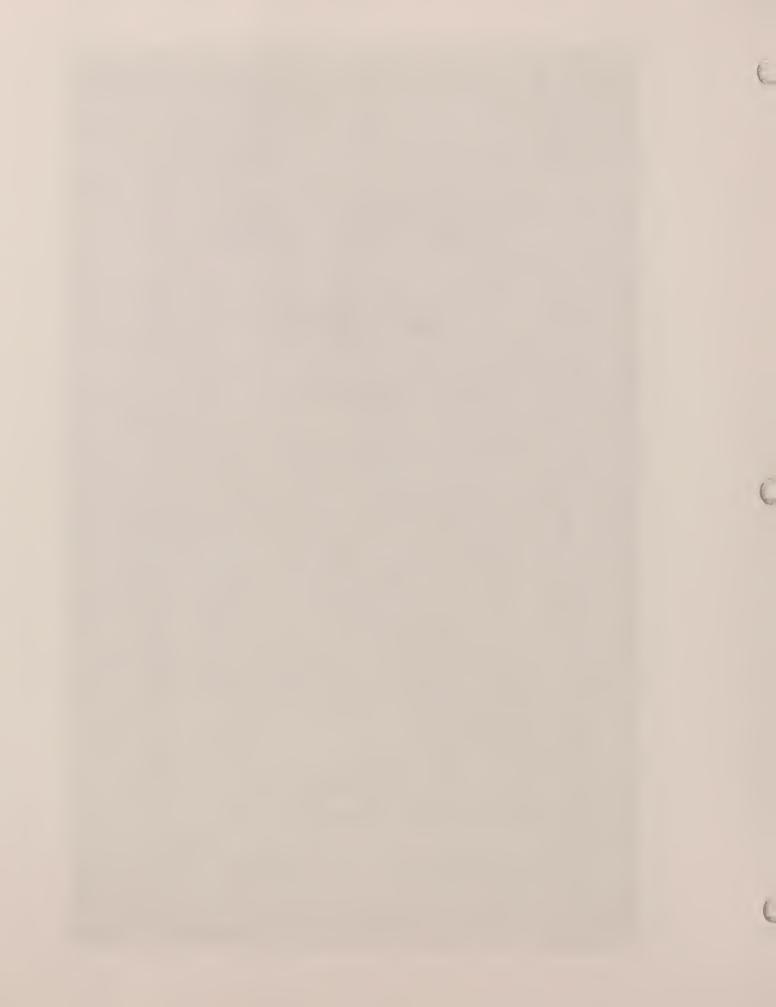
Bon Bfarrer Sald

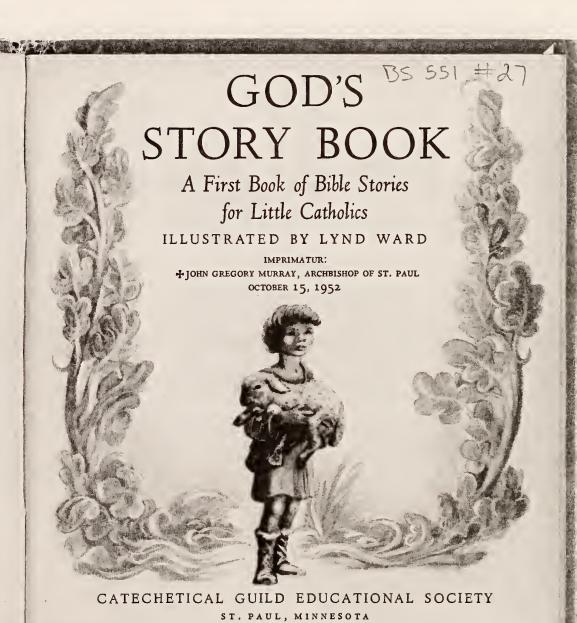
Breis 1 Mart

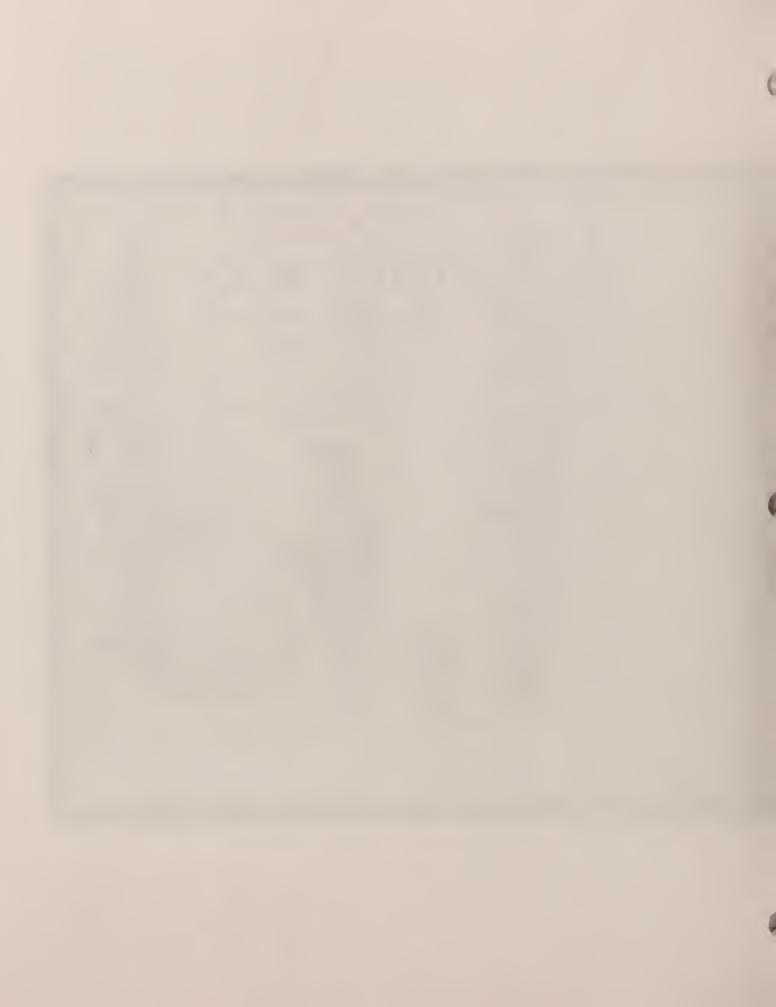


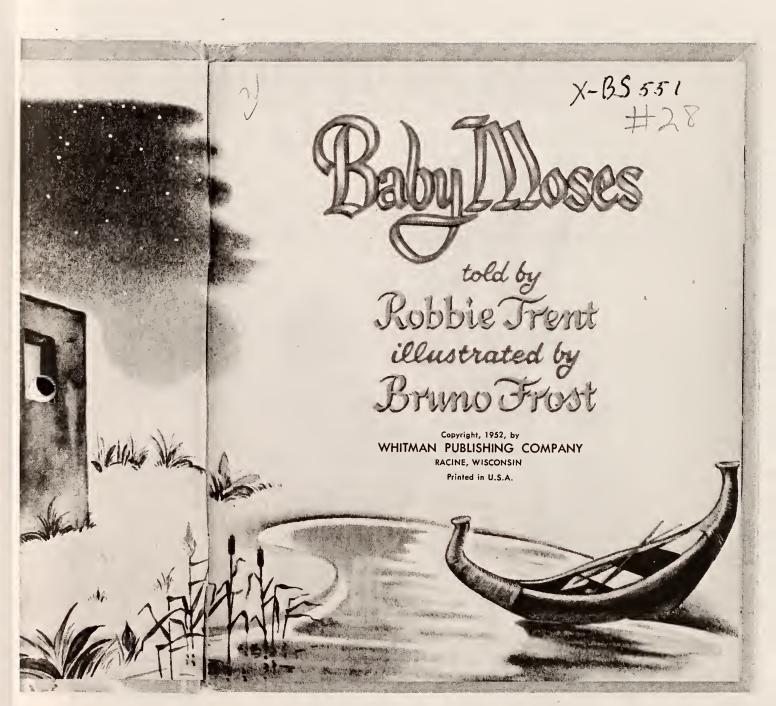
Berlin-Schlachtenfee

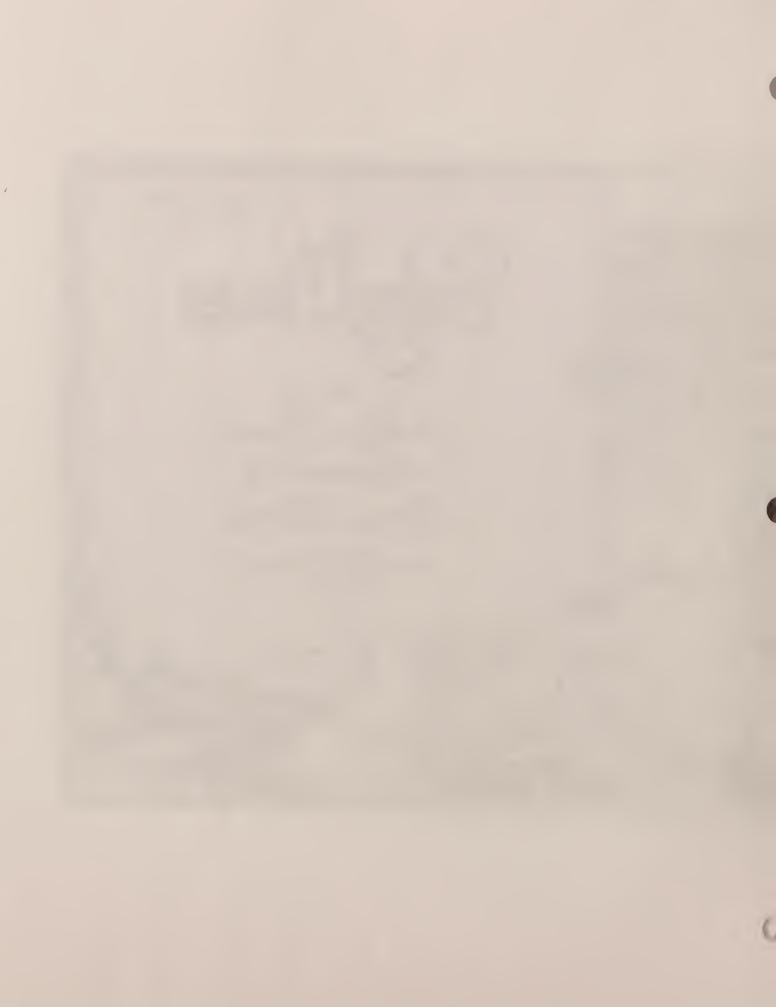
Berlag ber Deutschtirche 6. m. b. S.











Civing in Jesus' Day X-BS551



GRAHAND #30 CHILDHOOD OF IESUS





COMPILED AND EDITED BY ...



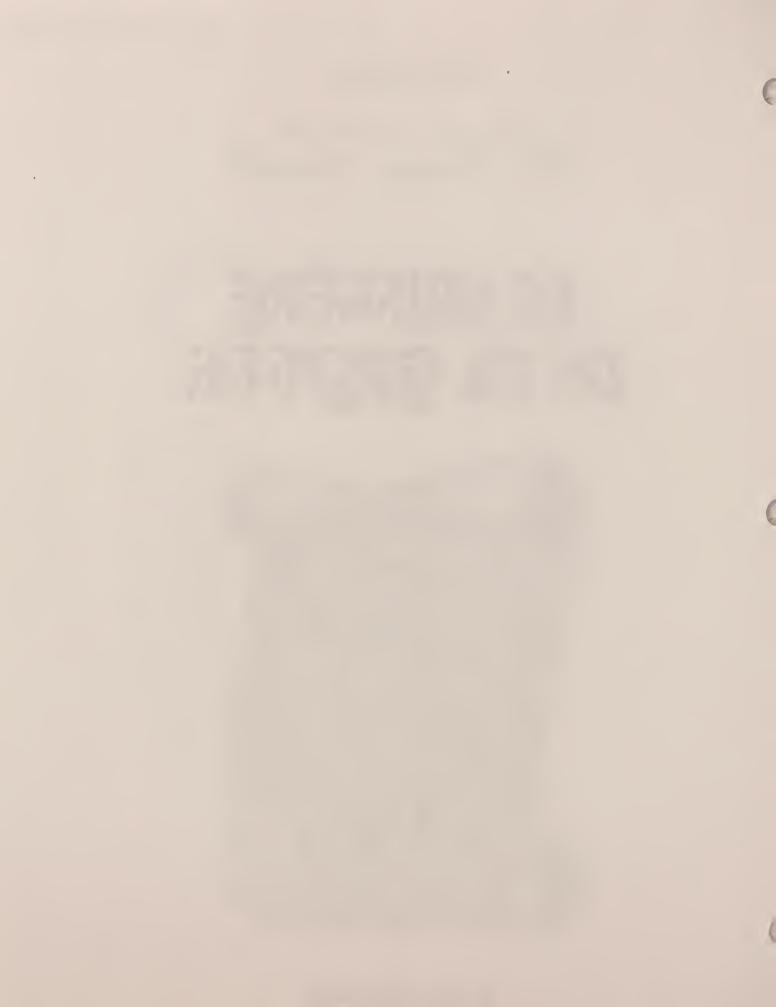
PILAMM

PREMIER ALBUM DE "La Bonne Nouvelle."

ce mystère de la grotte



CASTERMAN



BS 563 #33

CARDINAL GRENTE

DE L'ACADÉMIE FRANÇAISE ARCHEVÊQUE-ÉVÊQUE DU MANS

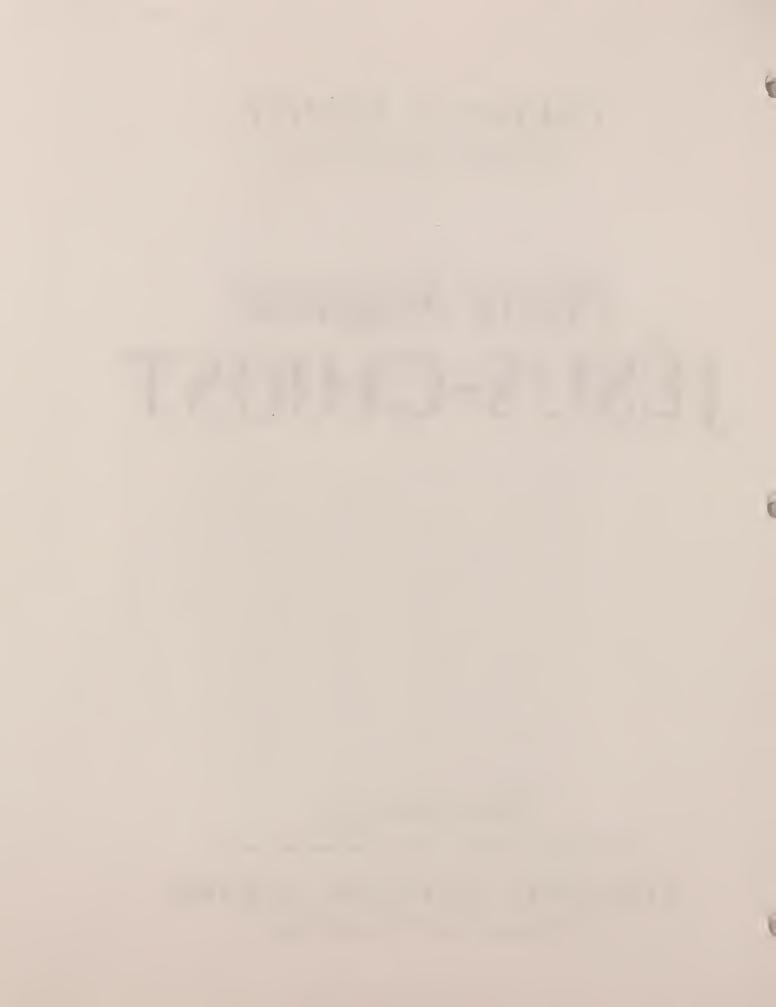
Notre Seigneur JÉSUS-CHRIST

Illustrations de

A. Merci

LIBRAIRIE ARTHÈME FAYARD

18 Rue du Saint-Gothard Paris

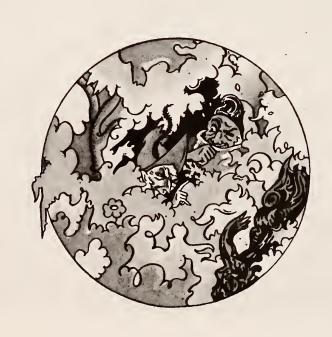


15> 000 41 53

PILAMM

DEUXIÈME ALBUM DE "La Bonne Nouvelle"

ALERTE EN PALESTINE



CASTERMAN



